### **Town of Lamont**

## March 8, 2016 Regular Meeting of Council

#### **Town Council Chambers**

PRESENT:

Bill Skinner

Gail Hrehorets
Debra Dunsmore

Wayne Field
Dave Taylor

Steven Sharun Doug Pewarchuk

Elaine Macdonald Betty Malica Deputy Chief Administrative Officer

**Recording Secretary** 

Mayor Councillor

Councillor

Councillor

Councillor

Councillor

Councillor absent

CALL TO ORDER: Mayor Skinner: called the meeting to order at 7:30 p.m.

ADOPTION OF

**AGENDA:** 

**MOTION: 34/16** 

Councillor Sharun: that the agenda be accepted as presented:

**CARRIED UNANIMOUSLY** 

**DECLARATION OF** 

**PECUNIARY** 

**INTEREST:** 

None

**IN-CAMERA:** 

None

**DELEGATION:** 

None

**ADOPTION OF** 

**MINUTES:** 

a) Regular Meeting of Council - February 23, 2016

**MOTION: 35/16** 

Councillor Hrehorets: that the minutes of the Regular Meeting of Council

held February 23, 2016 be accepted as presented.

**CARRIED UNANIMOUSLY** 

FINANCE:

None

**BYLAW:** 

a) Bylaw 04/16 - MDP Amendment

**MOTION: 36/16** 

Councillor Hrehorets: that Bylaw 04/16 being, an amendment to the

Municipal Development Plan is given first reading.

**CARRIED UNANIMOUSLY** 

# **CORRESPONDENCE:**

a) Fire Department Financial Report

Council information

b) Earth Hour - March 19

Council information

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### c) Alberta Rural Physician Action Plan

Administration to write a letter of support with key points from the action plan along with comments from Harrold James. The letter will also be cc to MLA Jessica Littewood and the Honourable Sarah Hoffman, Minister of Health.

## d) AUMA

Council information

**BUSINESS:** 

None

**OUT OF CAMERA** 

**MOTION:** 

None

STAFF AND COUNCIL

**REPORTS:** 

**Councillor Pewarchuk** 

Attended OGEETC meeting

**Councillor Sharun** 

Attended Water Corridor meeting

Asked administration to look into cost of installation of solar panels on our arena and curling rink.

#### Councillor Field

Concern regarding where asphalt meets the curb. It's separating from the curb and asks that Public Works when crack filling also crack fill those areas. Administration will forward the request.

#### **Councillor Dunsmore**

Attended Public Library meeting on March 7

#### **Councillor Hrehorets**

Asked for clarification as to why the Alert System is being changed. Deputy CAO explained the change.

#### Mayor Skinner

Feb 4 – attended the University of Alberta reception held by Lamont County at the hall

### **Action Register**

Council information

**ADJOURNMENT:** Mayor Skinner adjourned the meeting at 8:00 p.m.

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Deputy Chief Administrative Officer